



Living the Word, Resisting the World: The Life and Thought of Jacques Ellul, Andrew Goddard, PATERNOSTER Press, 2002, 1842270532, 9781842270530, 378 pages. 'Between Horror and Hope' is a study of Paul's metaphorical language of death in Romans 6:1-11. The scholarly debate focuses on two main issues; the origin of the 'commentatio mortis' tradition and its development. Dr. Sabou argues that the origin of this terminology is original to Paul; that it was the apostle's own insight into the meaning of Christ's death (a "death to sin") and his understanding of the identity of Christ in his death (as the anointed davidic king) which guided him to create this metaphor of "dying to sin" as a way of describing the relationship of the believer with sin. On the development of this language of death, the author argues that this language conveys two aspects – horror and hope. The first is discussed in the context of crucifixion in which Paul explains the believer's "death to sin" by presenting Christ's death as the death of the anointed davidic king who won the victory over sin and death by rising from the dead. Paul affirms that believers are "coalesced" with what was "proclaimed" about Christ's death and resurrection, thereby allowing him to assert that the releasing of the body from the power of sin is a result of "crucifixion." This "crucifixion" is the "condemnation" inflicted on our past lives in the age inaugurated by Adam's sin and this is such a horrible event that believers have to stay away from sin since sin leads to such punishment. In contrast, hope is presented in the context of "burial." The believers' "burial with" Christ points to the fact that they are part of Christ's family and this is accomplished by the overwhelming action of God by which he pushes us toward the event of Christ's death, an act pictured in baptism. It is this "burial with" Christ that allows believers to share with Christ in newness of life..

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Jacques Ellul interpretive essays, Clifford G. Christians, Jay M. Van Hook, 1981, Literary Criticism, 336 pages. .

The Restitution of Man C.S. Lewis and the Case Against Scientism, Michael D. Aeschliman, 1998, Literary Criticism, 104 pages. C.S. Lewis and the Case against scientism..

Propaganda The Formation of Men's Attitudes, Jacques Ellul, 1968, Business & Economics, 320 pages. .

The new demons , Jacques Ellul, Jan 1, 1975, Religion, 228 pages. .

An Unjust God? A Christian Theology of Israel in Light of Romans 9-11, Jacques Ellul, Jun 19, 2012, Religion, 111 pages. Synopsis: First-time Translation in English - - - The relationship between Christians and Jews has often been very tense, with misunderstandings of Paul's teachings contributing

The technological Bluff , Jacques Ellul, Sep 1, 1990, Religion, 436 pages. The author argues that "an easily distracted consumer society is caught up in a rapidly developing, uncontrollable technological system. . . . Every problem generates a

The Abolition of Man , Clive Staples Lewis, 1956, , 64 pages. .

Church Dogmatics 14 Volumes, Karl Barth, Nov 1, 2010, Religion, 9233 pages. "The treatment is monumental and enormously stimulating. . . . The range of Barth's reading in the field of theology is colossal, and his summaries of the history of many

La technique ou l'enjeu du si cle , Jacques Ellul, 1964, , 449 pages. .

The limits of organization , Kenneth Joseph Arrow, 1974, Business & Economics, 86 pages. .

Christ the Mediator of the Law Calvin's Christological Understanding of the Law As the Rule of Living and Life-giving, Byung-Ho Moon, David F. Wright, Jul 1, 2006, , 307 pages. This study seeks to give an account of the truth, scope, and validity of Calvin's Christological understanding of the law in the light of his concept of Christus mediator legis

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