



Iwa-Pele: Ifa Quest: the Search for the Source of Santeria and Lucumi, Awo Fa'Lokun Fatunmbi, CreateSpace Independent Publishing Platform, 2013, 1482044951, 9781482044959, 260 pages. Focused on the indigenous African belief that ethics and spiritual growth are irrevocably linked (Iwa Pele), this book provides clear direction for those interested in the spiritual path of Ifa. Filled with Techniques and Understandings for Beginners and Adepts alike, Iwa Pele continues to be a "Must Have" book for Western Ifa Followers to understand how and why the tradition is practiced. It is with great excitement that we welcome this second edition of what has become a classic in Yoruba literature. In this ground breaking book, Babalawo Falokun Fatunmbi continues the work of Yoruba writers such as Dr. Wande Abimbola and others in unmasking the deep cosmological and theological principles of the Yoruba people. This exposition of the theology of the Yoruba people challenges the prevailing prejudicial assumptions regarding the depth, beauty and relevance of African theological thought. Titled *ḐḐḐIwa Pele,ḐḐḐ* this book focuses on the indigenous African belief that ethics and spiritual growth are irrevocably linked. Written in a highly accessible manner and in a style easily assimilated by the Western mind, this great work also provides sensible direction for those wishing to embark on the spiritual path of Ifa. Each chapter provides instruction for the adept on Ifa/orisa veneration as done in the traditional manner..

IfḐḐŽ the custodian of destiny, Ifayemi Eleburuibon, 2004, Religion, 156 pages. .

Cauldron of transformation a new vision of Wicca for modern pagan practices, Lady Sabrina, 1996, Body, Mind & Spirit, 282 pages. Explains the finer points of Paganism and how to blend and combine the wisdom of different traditions into a living spiritual system of your own. Explore the origins, customs

Stylistic repetition in IfḐḐŽ divination poetry , ḐšÑ~Wande AbimbḐ±Â»ḐḐEla, , Body, Mind & Spirit, 48 pages. .

IfḐḐŽ Will Mend Our Broken World Thoughts on Yoruba Religion and Culture in Africa and the Diaspora, Ḑ±Ñ”â€šande AbimbḐ±Â»ḐḐEla, 1997, Ifa (Religion), 185 pages. .

SanterḐḐÂ-a The Religion, Faith, Rites, Magic, Migene GonzḐḐŽlez-Wippler, 1994, History, 346 pages. Brought to Cuba as slaves, the Yoruba people of West Africa preserved their religion's heritage by disguising their gods as Catholic saints and worshipping them in secret. The

SanterḐḐÂ-a Correcting the Myths and Uncovering the Realities of a Growing Religion, Mary Ann Clark, Jan 1, 2007, Religion, 185 pages. An introductory guide to Santeria--its rituals, beliefs, practices, and place in religion at large.

The Cult of IfḐḐŽ Among the Yoruba: Folk practice and the art , Elizabeth M. McClelland, 1982, , 125 pages. .

Oya Ifa and the Spirit of the Wind, Awo Fa'Lokun Fatunmbi, 1993, Religion, 27 pages. Oya is the Spirit of the Wind in the West African religious tradition called "IFA." The word Oya is the name

given to describe a complex convergence of Spiritual Forces that

Reciting Ifá“ŒŽ difference, heterogeneity, and identity, K. Noel Amherd, Mar 25, 2010, Religion, 308 pages. .

SanterŒ“Œ-a African Spirits in America : with a New Preface, Joseph M. Murphy, 1993, Religion, 189 pages. Traces the history and origins of Santeria, describes the author's experiences participating in the religion, and looks at Santeria as an expression of African heritage.

Incantations and herbal cures in Ifa Divination emerging issues in indigenous knowledge, Obafemi Jegede, African Association for the Study of Religions, 2010, Gardening, 174 pages. .

Ifism: The Odus of Irosun and the Odus of Owanrin, Volumes 8-9 The Odus of Irosun and the Odus of Owanrin, C Osmanolbie, C. Osamaro Ibie, C Osamaro Isle, 1997, Religion, 178 pages. In this Volume, Mr. C. Osamaro Ibie continues his revelations of the Odus (Sacred text of Ifa). In addition to revealing the earthly works performed by each Odu (Disciple of

YorŒ“Œ,-bŒ“ŒŽ beliefs and sacrificial rites , J. Œ±Œ»ŒŠmŒ±Œ»ŒŒŒ±Œ,-Œ^ade Awolalu, 1996, Religion, 203 pages. Surveys previous works on Yoruba religion and outlines a typology of beliefs, as well as offers an interpretation of religious rites as elements of sacrificial system. This

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